

The Daoist philosophy and Daoist religion both emphasize the values of life and nature. They see everything as equal, and the world as a whole, so that when one thing gets hurt, others will be harmed, and when one thing is protected, others will share the benefit. In today's world, climate change, natural disasters and environment pollution have become our real concerns. But we are also in a good era, a time when the whole country is united, science has been greatly developed and harmony has become a shared goal. The Daoist faiths therefore recognize that it is necessary to inherit our old tradition, while also advancing with time, and to innovate and make progress.

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The Ecology Protection Forum of China Daoist Temples and Pagodas follows the principle that the “Dao Follows Nature” and sees the pursuit of harmony between heaven and human as its obligation. It calls for all Daoists to change our feelings and behavior to realize the sacred goal that we share: to build ecological temples and forge our heaven on earth.

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Based on Taoist principles, we hold Lao Zi as our God of Ecology. We advocate a better use of land, forest and water resources, and we call for all the faithful to make the landscape in and around Taoist temples greener and more beautiful. We will also put in place proper facilities that will help protect our water resources and deal with pollution, build systematic plans and regulations that will help to promote environment protection programs, and education, and use energy saving technology and materials in order to build a benign ecological link between living areas and the natural environment.

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We also promise that in the next ten years, our ecological temples project will focus on the following seven areas:

*** Link [here](#) to download the Daoist Eight Year Plan in pdf (209KB).

*** Link [here](#) to download the Mao Shan Declaration in pdf (116KB).

*** Link [here](#) for more Daoist eco-news.